

28. That is the recompense of the enemies of Allāh – the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting.
29. And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet¹²⁹⁶ that they will be among the lowest."
30. Indeed, those who have said, "Our Lord is Allāh" and then remained on a right course – the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.
31. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]
32. As accommodation from a [Lord who is] Forgiving and Merciful."
33. And who is better in speech than one who invites to Allāh and does righteousness and says, "Indeed, I am of the Muslims."
34. And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon, the one whom between you and him is enmity [will become] as though he was a devoted friend.
35. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].
36. And if there comes to you from Satan an evil suggestion, then seek refuge in Allāh. Indeed, He is the Hearing, the Knowing.
37. And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allāh, who created them, if it should be Him that you worship.¹²⁹⁷
38. But if they are arrogant – then those who are near your Lord

¹²⁹⁶In the lowest depths of Hell. Or "that we may step on them" in revenge.

¹²⁹⁷i.e., Do not worship Allāh through His creations but worship Him directly and exclusively.

- [i.e., the angels] exalt Him by night and by day, and they do not become weary.
39. And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.
40. Indeed, those who inject deviation into Our verses¹²⁹⁸ are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.
41. Indeed, those who disbelieve in the message [i.e., the Qur'ān]¹²⁹⁹ after it has come to them...¹³⁰⁰ And indeed, it is a mighty¹³⁰¹ Book.
42. Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.
43. Nothing is said to you, [O Muḥammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.
44. And if We had made it a foreign [i.e., non-Arabic] Qur'ān, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure." And those who do not believe – in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.¹³⁰²
45. And We had already given Moses the Scripture, but it came under disagreement.¹³⁰³ And if not for a word [i.e., decree]¹³⁰⁴

¹²⁹⁸Through deviant recitations or interpretations.

¹²⁹⁹i.e., reject it or prefer deviant interpretation.

¹³⁰⁰The conclusion is understood to be "...will have earned an indescribable punishment."

¹³⁰¹Inimitable, resistant to attack, protected by Allāh.

¹³⁰²For all practical purposes, since they neither hear nor understand.

¹³⁰³An alternative meaning is "he was opposed over it."

¹³⁰⁴See footnote to 10:19.